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**FAX TRANSMISSION****DATE:** September 1, 2005**PTO IDENTIFIER:** Application Number 09/835046-Conf. #5940  
Patent Number**Inventor:** Stephen B. CORN et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** LAHIVE & COCKFIELD, LLP

John S. Curran

**PHONE:** (617) 227-7400**Attorney Dkt. #:** SCW-003RCE**PAGES (Including Cover Sheet):** 14**CONTENTS:** Amendment (10 pages)  
Amendment Transmittal (1 page in duplicate)  
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PTO/BB/97 (09-04)

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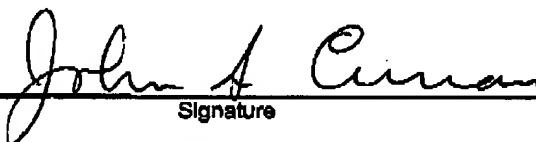
Application No. (if known): 09/B35046

Attorney Docket No.: SCW-003RCE

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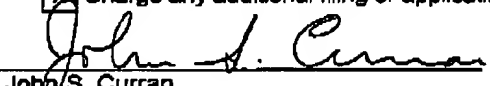
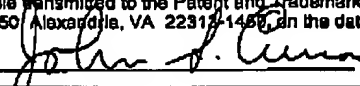
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Amendment (10 pages)

Amendment Transmittal (1 page in duplicate)

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AMENDMENT TRANSMITTAL LETTER				Docket No. SCW-003RCE	
Application No. 09/836046-Conf. #5940	Filing Date April 13, 2001	Examiner C. Saadat	Art Unit 3713		
Applicant(s): Stephen B. CORN <i>et al.</i>					
Invention: A SYSTEM AND METHOD FOR PROVIDING EDUCATIONAL CONTENT OVER A NETWORK					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	18	- 20 =		x	
<b>Independent Claims</b>	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					
<input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. <u>12-0080</u> in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
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<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 John S. Curran Attorney Reg. No.: 50,445  LAHIVE & COCKFIELD, LLP 28 State Street Boston, Massachusetts 02109 (617) 227-7400				Dated: <u>September 1, 2005</u>	
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (571) 273-8300 at MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450, on the date shown below. Dated: September 1, 2005      Signature:  (John S. Curran)					

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. SCW-003RCE	
Application No. 09/835046-Conf. #5940		Filing Date April 13, 2001		Examiner C. Saadat	
				Art Unit 3713	
Applicant(s): Stephen B. CORN <i>et al.</i>					
Invention: A SYSTEM AND METHOD FOR PROVIDING EDUCATIONAL CONTENT OVER A NETWORK					
<b>TO THE COMMISSIONER FOR PATENTS</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
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<b>Total Claims</b>	18	- 20 =		x	
<b>Independent Claims</b>	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					
<input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>					
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<u>John S. Curran</u> John S. Curran Attorney Reg. No.: 50,445  LAHIVE & COCKFIELD, LLP 28 State Street Boston, Massachusetts 02109 (617) 227-7400				Dated: <u>September 1, 2005</u>	
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Dated: Sept 1, 2005

Signature: 

(John S. Curran)

Docket No.: SCW-003RCE  
(PATENT)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Stephen B. Corn *et al.*

Application No.: 09/835046

Confirmation No.: 5940

Filed: April 13, 2001

Art Unit: 3713

For: A SYSTEM AND METHOD FOR PROVIDING  
EDUCATIONAL CONTENT OVER A  
NETWORK

Examiner: C. Saadat

**SECOND AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated July 1, 2005, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper. Applicants understand the amendments submitted in the initial response after final dated July 26, 2005 are not being entered and submit the following in lieu thereof.